

TWENTY-NINTH ANNUAL  
**OFFICER'S TRAINING SCHOOL**

TO: **POST** COMMANDERS, SR. VICE CMDR. AND JR. VICE CMDR. ELECTS, QUARTERMASTERS AND TRUSTEES (DISTRICT Officer's & MEN'S AUXILIARY Officers Please use other forms)

WHAT: OFFICER'S TRAINING SCHOOL

WHEN: JUNE 5, 2014

WHERE: BEST WESTERN KELLY INN  
100 4<sup>th</sup> Ave. S., St Cloud, MN 56301

TIME: 8:00 - 4:30 P.M., Thursday, June 5<sup>th</sup> –Training Sessions all day.

**NEW Format This Year!**

& Any Post Member is Welcome to Attend!!

**QUARTERMASTERS & TRUSTEES WILL HAVE A SEPARATE SCHOOL ALL DAY THURSDAY**

COST: **\$75.00 per person by JUNE 1<sup>st</sup>, 2014.**

– includes all coffee breaks, **lunch**, registration and supplies. **NEW** this year Commanders & Quartermasters will also receive a CD containing OTI Powerpoints, Manuals and More.

**All meetings and meals will be held at Best Western Kelly Inn, St Cloud, MN.**

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**Post #** \_\_\_\_\_ **District #** \_\_\_\_\_ **OFFICER'S TRAINING SCHOOL** **POST REGISTRATION**

Person Completing this Form \_\_\_\_\_ Primary Phone # \_\_\_\_\_

To receive Confirmation of your Post's Registration please provide:

**Email Address** (or Mailing Address) \_\_\_\_\_

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ reservations at **\$75.00 each** for the Officer's Training School June 5, 2014.

**Make checks payable to "Department of Minnesota, V.F.W."**

MAIL FORM TO: Department of Minnesota, V.F.W.; Rice Street Station, PO Box 17146; St Paul, MN 55117

**Post Members Registering:**

	<b><u>FIRST NAME</u></b>	<b><u>LAST NAME</u></b>	<b><u>TITLE</u></b>	<b><u>SCHOOL ATTENDING</u></b>
<b>1</b>				<input type="checkbox"/> Commander School <b>OR</b> <input type="checkbox"/> Quartermaster School
<b>2</b>				<input type="checkbox"/> Commander School <b>OR</b> <input type="checkbox"/> Quartermaster School
<b>3</b>				<input type="checkbox"/> Commander School <b>OR</b> <input type="checkbox"/> Quartermaster School
<b>4</b>				<input type="checkbox"/> Commander School <b>OR</b> <input type="checkbox"/> Quartermaster School
<b>5</b>				<input type="checkbox"/> Commander School <b>OR</b> <input type="checkbox"/> Quartermaster School

REGISTRATION FORM AND REMITTANCE  
MUST BE RETURNED

**NO LATER THAN MONDAY, June 1<sup>st</sup>, 2014**